



FORM J (FRONT)
[Section 67(3)(e) or (f) of the Act]
[Subsection 37(2) of the Regulations]

NOMINATION

We, the undersigned, being electors of

Subdivision No. 6
Sun West School Division No. 207

hereby nominate

JOHN COLLINS
(Name)

of NW-24-29-3-W3
(Civic Address)

to be a candidate at the election to be held on the 9th day of November, 2020 for the office of:

Board of Education Member: Subdivision No. 6
Sun West School Division No. 207

Signature (ten signatures required)

Name (print)

Civic Address or Legal Description of Land

[Signature]

Rob Warkentin

SE 5-27-1 W3

[Signature]

Sheri Warkentin

SE 5-27-1 W3

[Signature]

Darren Gasper

SE 3-29-3 W3

[Signature]

Grant Miller

sw 21-30-2 W3

[Signature]

CARLA CHOMUSHER

NE 33 27 3 W3

[Signature]

Carol Lewis

502 3rd A. Ave Kenaston, SK.

[Signature]

MELANIE KERMAN

Box 23 Kenaston, SK SE 27-29-3-3

[Signature]

Lori Gasper

NE 3-29-3 W3

[Signature]

Stacey Herb

409 5th Ave. Kenaston, SK.

[Signature]

Jessica Foster

323 Garfield Street, Davidson, SK S8E7 14C

Note

- An eligible nominator must reside in Subdivision No. 6.
- Email form to: elections@sunwestsd.ca before 4:00 p.m. October 7th, 2020
- Fax to: 1-306-882-3366 before 4:00 p.m. October 7th, 2020



FORM J (BACK)

[Section 67(3)(e) or (f) of the Act]
[Subsection 37(2) of the Regulations]

CANDIDATE'S ACCEPTANCE

I, JOHN COLLINS
(name as it will appear on ballot)

a candidate nominated for the office of:

Board of Education Member: Subdivision No. 6
Sun West School Division No. 207

declare that:

1. I am the full age of 18 years or will be on election day;
2. I am a Canadian citizen and I have resided in Saskatchewan for at least six months;
3. I am not disqualified by *The Local Government Election Act, The Education Act, 1995* or any other Act from holding the office for which I am a candidate;
4. If elected, I will accept the office for which I was nominated; and
5. I have for at least three months resided on land now in the Sun West School Division No. 207.

Dated at KENASTON, this 22 day of SEPTEMBER, 2020.

[Signature]
(Signature of Candidate)

Wallace Collins
(Witness)

[Signature]
(Witness)

Candidate's phone Number 306 567-7872

Candidate's email address jocsalers@msn.com